

**2011 MAHPERD PHYSICAL EDUCATION PROGRAM ENHANCEMENT GRANT  
COVER SHEET AND APPLICATION FORM**

**Criteria for grant submission:**

- X Must be a current MAHPERD member.
- X Must attend annual MAHPERD convention to receive funds.
- X Must present use of funds at the following annual MAHPERD convention.
- X Funds received must be used specifically for physical education program enhancement (not athletics).
- X Principal must verify (by signature) that funds received will be used for physical education program enhancement.
- X Selection of grant applicants will be determined by justification of need; and feasibility of implementations of plans.
- X Grant awards and proposed use of funds received will be announced in your local newspaper.
- X Grant application must be received by **September 15, 2011**. Awards will be distributed Fall, 2011.
- X Grant application should be sent to:

**Gary Wilson  
MAHPERD Executive Director  
Anniston Elementary  
2314 Jones Street  
Gulfport, MS 39507**

**Please type or print in ink**

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Home Address: \_\_\_\_\_

Home Phone number: \_\_\_\_\_ Work Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

School Affiliation: \_\_\_\_\_

Principal's Name: \_\_\_\_\_

School Address: \_\_\_\_\_

Newspaper (For Press Release): \_\_\_\_\_

Town of Newspaper Publication: \_\_\_\_\_

Are you a current MAHPERD member?  YES  NO, but please send me an application & I will join as a professional member this year.

Average number of students per physical education class: \_\_\_\_\_

Physical Education grade levels currently teaching: \_\_\_\_\_

Proposed amount of money requested (up to \$1,000): \$ \_\_\_\_\_  
**(Two \$1,000 grants will be awarded)**

Explanation of what will be funded with requested amount (50 words or less, Place here):

Please attach a one page, single spaced, 12 pitch font verbal description of your program enhancement request which addresses the following:

- 1) Justification of need (150 words or less).
- 2) Explanation of how your physical education program will be enhanced through utilization of these funds. (150 words or less).
- 3) Projected impact such funding will have on your program/children short term and long term (50 words or less).

**\* I understand that if I am awarded a MAHPERD PEPE Grant, that I will make a presentation at the 2011 MAHPERD Convention, sharing my program and the impact of the grant with other professional colleagues within the state.**

\_\_\_\_\_  
Signature of Grant Applicant

\_\_\_\_\_  
Signature of Principal