

# 2011 MAHPERD CONVENTION EXHIBITOR RESERVATION FORM

**Please Circle:**

Company

College/University

Non/Profit Organization

Agency

**Circle Method of Payment:**

Cash

Check # \_\_\_\_\_

Purchase Order# \_\_\_\_\_

Send Invoice

**Billing Information:**

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Contact Person: \_\_\_\_\_

**Type of Exhibitor:**

- Company
- College/University
- Non/Profit Organization
- Agency

**Exhibit Rate:**

\$150  
\$ 50  
\$ 50  
\$ 50

**Payment should be made to MAHPERD. Send to Gary Wilson, MAHPERD Executive Director, Anniston Elementary School, 2314 Jones Street, Gulfport, MS 39507. Questions to Gary Wilson: [email—wilsonaaepe@aol.com](mailto:wilsonaaepe@aol.com); office phone 228.896.3912; cell 228.697.0099.**

Set-up Time: Friday, November 4, 7 a.m. – 8 a.m.

Exhibit Time: Friday, November 4, 8 a.m. – 4 p.m.

Saturday, November 5, 8 a.m. – 12:00

Exhibit Take Down: Saturday, November 5---12:15 p.m.

Silent Auction items exhibited each day. PLEASE CONSIDER OFFERING A PRODUCT OR SERVICE AS A DONATION FOR THE SILENT AUCTION. IT'S A GREAT WAY TO GET PRODUCT OR NAME RECOGNITION.

For hotel room information: Hampton Inn (662.846.2915); Holiday Inn Express (888.897.0084); Comfort Inn (662.846.1525; and Econo Lodge (662.843.4060).