

(Do not fill in this section)

Date: _____ Time: _____ Location: _____ Division/Council _____

**2012 MAHPERD Annual Convention
Program Proposal Form**

To propose a program for the 2012 MAHPERD Convention, provide the following information. All proposals must be received no later than July 31, 2012. All requests will be considered and reviewed by the Board/Councils. Those selected will be notified prior to October 1, 2012. You must be a member of MAHPERD at the time of the convention date. MAHPERD recognizes all "out-of-state" National and state AAHPERD members, and its state affiliated membership (MRPA, MATA, MASH, GCPFS) for membership purposes as well. Speakers must register for the convention in Clinton to present, unless you are designated as a "guest speaker"

Title of Proposed Program: _____

*For consideration a 100 -150 word summary of your proposed program must be attached. Submit a copy of this form, your summary, and one copy of a program abstract, 25 words or less. *Please print or type.*

Speaker: _____ MAHPERD Member # _____ New Member

Complete Home Address: _____

Email: _____

School/Agency Affiliation: _____ City/Sch District: _____

Telephone: (Work) _____ (Home) _____ (Cell) _____

Second Speaker Name: _____

Affiliation: _____

Third Speaker Name: _____

Affiliation: _____

Suggested Presider: _____

School/Agency Affiliation: _____

Division/Council: Check one division and/or council of proposed program "best fit".

Health Physical Education Recreation Dance General

___ Athletics ___ Ex. Science ___ Adapted P. E.
___ Ethnic Minority ___ Aquatics
___ College ___ Elementary School P. E.
___ Research ___ Secondary School P. E.
___ Student ___ JRFH/HFH

Suggested length: regular 50 minute session _____ 1 1/2 hour session _____ ½ day workshop _____ Other

If other, write in length _____

Space Requirement: Lecture Participant Panel

MAHPERD WILL ONLY SUPPLY A SCREEN FOR YOUR PRESENTATION. YOU SHOULD FURNISH YOUR OWN AUDIO VISUAL NEEDS.

MAIL TO:
Cheri Anglin, MAHPERD President
4164 Crestview Place
Jackson, MS 39211
Submission Deadline: July 31, 2021
Questions? Telephone 601-953-0598
Email: cwdancerca@yahoo.com